

भारतीय गैर न्यायिक

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रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

मिज़ोरम MIZORAM

ANNEXURE XIII C  
(CHAPTER V, PARA 9.3)

00AA 258381

FORM 26  
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for

election to... MIZORAM LEGISLATIVE ASSEMBLY.....(name of the House) from  
37 Laungthai West (ST)..... Constituency (name of the constituency)

I, L.H. CHHUANAWMA son/daughter/wife of THANHMUNGA (L)  
aged about 38 years, resident of College Veng Laungthai  
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. NA
- (ii) Police Station(s) NA District(s) NA  
State(s) NA
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. NA
- (iv) Court(s) which framed the charge(s) NA
- (v) Date(s) on which the charge(s) NA
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. NA

# भारतीय गैर न्यायिक



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00AA 258380

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos..... *NA*
- (ii) Court(s) which punished..... *NA*
- (iii) Police station(s)..... *NA* District(s)..... *NA*  
State(s)..... *NA*
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... *NA*
- (v) Date(s) on which the sentence(s) was/were pronounced..... *NA*
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction  
*NA*

Place..... *Lunglei*  
Date..... *4.11.08*

*Bhhe K*  
Magistrate 1st Class II / I  
Lunglei, Mizoram.

*Bhhe K*  
Signature of Deponent

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at..... *Lunglei* this..... *11* day of..... *November* 20..... *08*

*Bhhe K*  
Signature of Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off"

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INDIA NON JUDICIAL

मिज़ोरम MIZORAM

ANNEXURE - I

00AA 258379

AFFIDAVIT TO BE FURNISHED BY CANDIDATE  
ALONGWITH NOMINATION PAPER

Before the Returning Officer  
for election to Mizoram Legislative Assembly (name of the House)  
from 37-Lunglei West (ST) constituency

(name of the constituency)

I, L.H. CAHUANAWMA son/daughter/wife of  
THANH MUNGA (L) age 38 years, resident of  
College Veng, Lunglei, candidate at the above election, do hereby  
solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- Section of the Act and description of the offence for which cognizance taken:  
NA
  - The Court which has taken cognizance: NA
  - Case No: NA
  - Date of order of the Court taking cognizance: NA
  - Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance:

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents\*.

That I give herein below the details of the assets (Immovable, moveable, bank balance, etc.) of myself, my spouse and dependents.

**DETAILS OF MOVABLE ASSETS.**

(Assets in joint name indicating the extend of joint ownership will also have to be given)

| Description             | Self   | Spouse(s)<br>Name(s) | Dependent - 1<br>Name : | Dependent - 2<br>Name : | Dependent - 3<br>Name : |
|-------------------------|--|----------------------|-------------------------|-------------------------|-------------------------|
| in Bank                 | Ry. 2,00,000.00  | N/A                  | N/A                     | N/A                     | N/A                     |
| Financial Institution   | Separate steel-attached  | N/A                  | N/A                     | N/A                     | N/A                     |
| Banking Companies       |  |                      |                         |                         |                         |
| Ventures and Companies  | N/A  | N/A                  | N/A                     | N/A                     | N/A                     |
| Financial Instruments   | LIC<br>Rs. 2,00,000.00   | N/A                  | N/A                     | N/A                     | N/A                     |
| Life Savings, LIC, etc. |  |                      |                         |                         |                         |
| Shares (details of )    | Hero Honda M. Cycle<br>Maruti Suzuki Alto Car<br>Maruti Suzuki Gypsy | N/A                  | N/A                     | N/A                     | N/A                     |
| (give details of )      |  |                      |                         |                         |                         |
| (value)                 | N/A  | N/A                  | N/A                     | N/A                     | N/A                     |
| Assets, such as values  |  |                      |                         |                         |                         |
| Interest.               | N/A  | N/A                  | N/A                     | N/A                     | N/A                     |

Shares/Dependents as per the latest Market Value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.  
means a person substantially dependents on the income of the candidate.



**LISTS OF IMMOVABLE ASSETS.**

*(In joint ownership indicating the extent of joint ownership will also have to be indicated)*

| Description  | Self | Spouse(s) | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|--|------|-----------|---------------|---------------|---------------|
| Land<br>(s)<br>(total measurement)<br>market value   | N/A  | N/A       | N/A           | N/A           |               |
| Commercial and residential<br>(s)<br>(number(s)/Door Number(s))<br>(total measurement)<br>market value | N/A  | N/A       | N/A           | N/A           |               |
| (s)<br>(number(s))<br>(total measurement)<br>market value  | N/A  | N/A       | N/A           | N/A           |               |
| (s)<br>(number(s))<br>(total measurement)<br>market value  | N/A  | N/A       | N/A           | N/A           |               |
| (s)<br>(number(s))<br>(total measurement)<br>market value  | N/A  | N/A       | N/A           | N/A           |               |

give herein below the details of my liabilities/over dues to public financial institutions and government dues :-

separate details of each item)

| Description  | Name and address of Bank/<br>Financial Institution(s)/Department. | Amount outstanding<br>as on <u>24.10.08</u> |
|--|---|---|
| in Banks:  | Car loan from SBI, Noida  | Rs. 50,000.00                               |
| in financial institutions:   | HBA from Muzum University   | Rs. 4,62,300.00                             |
| rent dues:   | NA  | NA  |
| to departments dealing with government accommodation   |   |   |
| to departments dealing with water supply   |   |   |
| to departments dealing with supply of electricity  |   |   |
| to departments dealing with telephones   |   |   |
| to departments dealing with government transport (including aircrafts and helicopters)                                   |   |   |
| other dues, if any:  |   |   |
| tax including surcharge (Also indicate assessment year in which Income Tax return filed. Give also Account Number (PAN)) | NA  | NA  |
| tax (Also indicate the assessment year up-to which tax return filed)   | NA  | NA  |
| (Only in case of proprietary business)   | NA  | NA  |
| Tax  | NA  | NA  |

My Educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

| Qualification  | Year of passing | Subject            | Name of School/College            | Name of Board/University |
|--|-----------------|--------------------|-----------------------------------|--------------------------|
| ISLC   | 1983            | Maths, English etc | Govt H/S Seiba                    | MSS E                    |
| U/HSSLC  | 1985            | Arts               | St. Edmunds College, Shillong     | NEHU                     |
| GRADUATION   | 1988            | Pol. Science       | Madras Christian College, Chennai | Madras Univ.             |
| POST GRADUATION  | 1990            | Pol. Science       | Delhi Univ.                       | Delhi Univ.              |
| ANY OTHER EDUCATION QUALIFICATION TO BE CLEARLY STATED) Ph D | 2008            | Pub. Admin.        | Mizoram Univ                      | Mizoram University       |

  
Signature of Deponent

### VERIFICATION

I, the deponent above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there-from.

Verified at this day, the 11 of NOV. 2008

  
Deponent