

ANNEXURE XIII C (CHAPTER V, PARA 9.3)

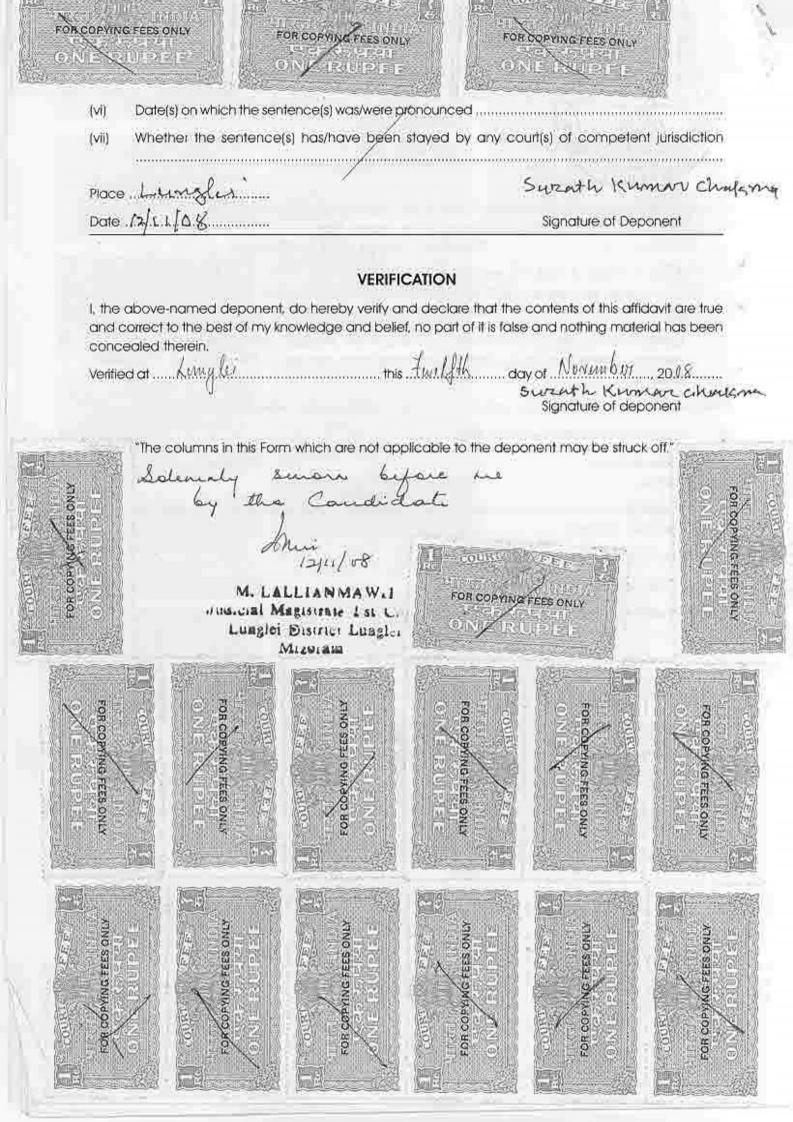
FORM 26

(SEE RULE 4A)

| 10.5 | davit to be furnished by the candidate before the returning officer for election toMIZURAH GUSKATIVEASSEMBLI (name of the House) from .3.5WEST.TUIPVI(LT) |
|-----------------|---|
| 17.53.53 | URATH KVMAR CHAKMA, son/daughter/wife of KRISTOMOHAN CHAKMA aged about 5.D. years, resident of KAMALANAGAR-IL, P.D. CHAWNGTE DIST LAWN GITL ididate at the above election, do hereby solemnly affirm/state on oath as under:- |
| 31 _m | I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. |
| If the | e deponent is accused of any such offence(s) he shall furnish the following information: |
| (0) | Case/First information report No./Nos |
| (fi) | Police station(s) District(s) |
| (iii) | Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged |
| (iv) | Court(s) which framed the charge(s) |
| (v) | Date(s) on which the charge(s) |
| (vi) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction |
| 2. | I have been/have not been convicted of an offence(s) [other than any offence9s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. |
| fthe | deponent is convicted and punished as aforesaid, he shall furnish the following information: |
| 0 | Case/First Information report No./Nos. |
| ii) | Count(s) which punished |
| (6) | Police station(s) |
| iv) | Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged |
| | |









ANNEXURE-1

AVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to Miseriam Segisla live Assembly (name of the House)

from 35-MEST TUIPLI (S.T) constituency

(name of the constituency)

aged 60 years resident of KAINALANAGAR TO MOHAN CHAKMA candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- The following case(s) is/are pending against mp in which cognizance has been taken by the
- Section of the Act and description of/the offence for which cognizance taken :
- ii) The Court which has taken cognizance
- (iii) Case No.:
- (Iv) Date of order of the Court taking cognizance:
- Details of appeal(s) / appligation(s) for revision, etc., If any, filled against above order

taking cognizance:

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|-----------|---|--------------|----------------------|----------------------|---------------------|--------------------------|
| (i) | Cash | 2,50,000f | ML | NIL | NIL | NLL |
| (ii) | Deposits in Banks. Financial Institutions and Non-Banking Financial Companies | Ro, 15 033F | - SBI AC. No | Shillong - 302159 | | NIC |
| (iii) | Bonds, Debentures and Shares in companies | NIL | NIL | NLL | NIL | NIL |
| (iv) | Other financial instruments, NSS, Postal Savings, LIC Policies, etc. | Ps 1,00,000F | - 15 years | | widhi Pol 2143 | NIL |
| (v) | Motor Vehicles (details of make, etc.) | NIL: | NU | NIC | NIL | NIC |
| (vi) | Jewellery (give details of weight and value) | NIL | NIL | NIC | Je, ∟ | jv. L |
| (vii) | Other assets, such as values of claims / interests | NIL | NIL | NIL | NIL | W/ L |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

^{*}Dependent here means a person substantially dependents on the income of the candidate.

DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to indicated]

| o. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent etc. Name |
|----|--|------|--|---|----------------------------|------------------------|
| | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | LS | ona (k/m Centificate - 6,578 28 900 t | agooi) No. 12/85 ag. mtivs O ks 50 f | at 9th Aug. Por Sq. mit | /85 Nº L |
| | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | Kama | lanayou Voutilinte | No 19/87(1) mtns 0 h 50 t | at 10/6/8 | Y 22 6 |
|), | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value | NLL | NIT | NIL | NIL | NIL |
| 3 | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value | MIL | NIL | ML | NIL | NIL |
| | Others (such as interest in property) | NIL | KIL | NtL | NIL | NIL |

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note: Please give separate details for each item]

| S.No. | | Description | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|-------|-------|---|---|--------------------------|
| (a) | (1) | Loans from Banks | NIL | NIL |
| | (ii) | Loans from financial institutions | NIL | Ned |
| | (ii)) | Government dues | NIL | WIL |
| | a) | Dues to departments dealing with government accommodation | NIL | MIL |
| | b) | Dues to departments dealing with supply of water | NIL | NU |
| | C) | Dues to departments dealing with supply of electricity | NET / W | NCL |
| | a) | Dues to departments dealing with telephones | NIL | NIL |
| | e) | Dues to departments dealing with government transport (Including aircrafts and helicopters) | NL | NIL |
| | ŋ | Other dues, if any | NIL | NLL |

| S.No. | | Description | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|-------|-------|---|---|--------------------------|
| (b) | 0) | Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)) | NLL | NIL |
| | (11) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.) | NIL MI | NIL |
| | (iii) | Sales Tax [Only in case of proprietary business] | NYL | MIC |
| | (iv) | Property Tax | NIL | NLL |

(4) My educational qualifications are as under: - Limital Wint Bunger Braved of Frankowy Educations (1946)

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) B. A. Gran harti (Intivipantly) (1946)

(Name of School / University and the year in which the course was completed should also be given.)

Syzath kumuri Charang

DEPONENT

VERIFICATION

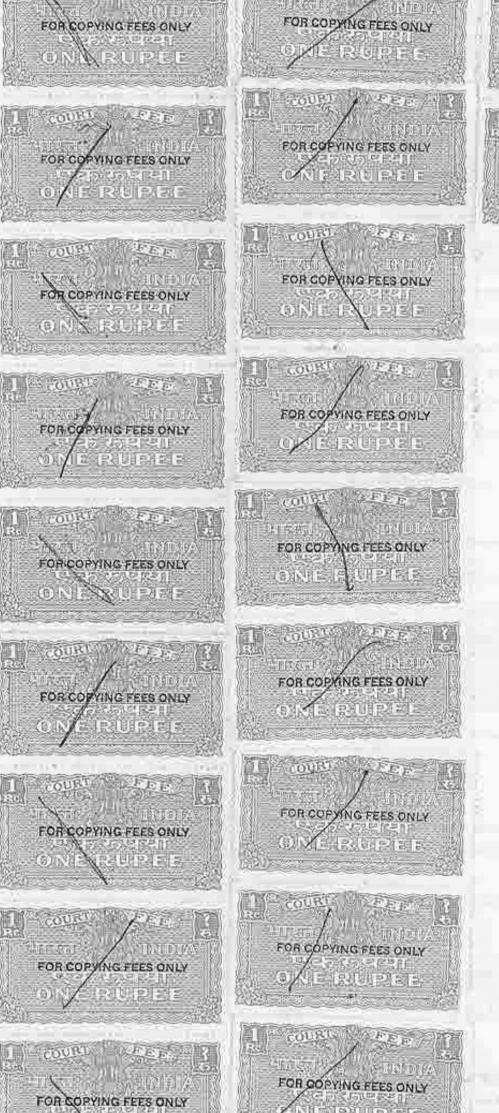
| I, the deponent abovenamed, do here and correct to the best of my knowledg | by verify and declare the and belief; no part of | that the contents of this affidavit are of it is false and nothing material has i | true been |
|--|--|--|--------------|
| and collect to the pest of trity who were | | | |
| concealed therefrom. | 3 | × 1 | |

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DEPONENT

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