



**ANNEXURE XIII C
(CHAPTER V, PARA 9.3)**

**FORM 26
(SEE RULE 4A)**

Affidavit to be furnished by the candidate before the returning officer for election to Mizoram
State Legislative Assembly (name of the House) from 33- West Tuipni
Constituency (name of the constituency)

I, Nikantant son/daughter/wife of H.K. Chakma aged about
37 years, resident of Nunsuri, Lunglei District
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.

This affidavit is solemnly sworn before me by the candidate.

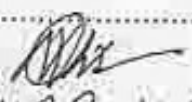
12/11/08
M. LALLIANMAWII
Judicial Magistrate 1st Class
Lunglei District Lunglei
MIZORAM

(vi) Date(s) on which the sentence(s) was/were pronounced

(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Lunglei.....


Date 12/11/2008.....


(NIHAR KANTI)
Signature of Deponent

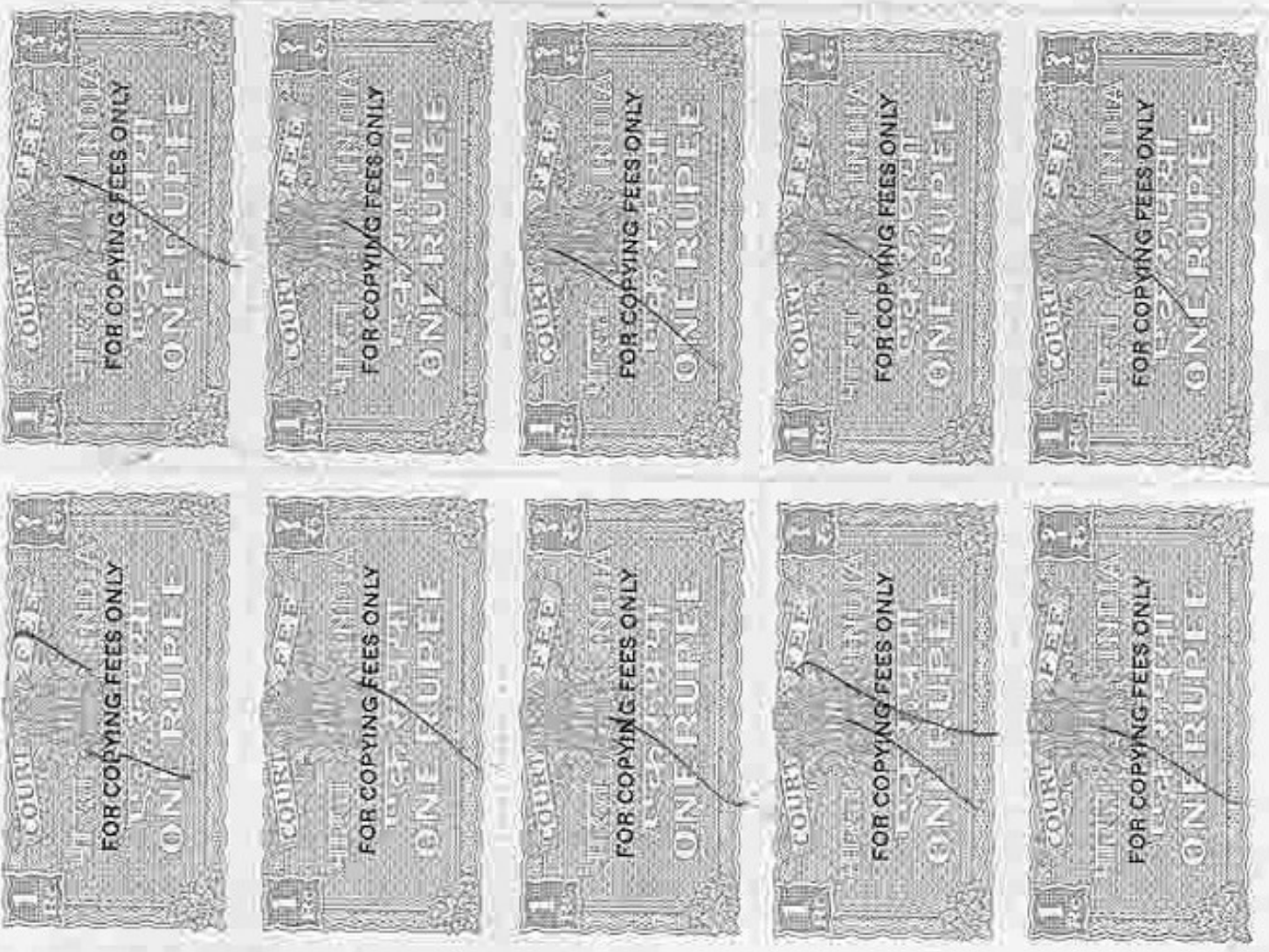
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Lunglei..... this 12..... day of November, 2008.....


Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."





ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER



Before the Returning Officer
for election to Mizoram Legislative Assembly (name of the House)
from 35- West Tripura (37) constituency
(name of the constituency)

I, NIHAR KANTI ✓, son/daughter/wife of H.K. CHAKMA
aged 37 years, resident of Nunsuri, Lunglee district, Mizoram
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (i) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (ii) Section of the Act and description of the offence for which cognizance taken :
- (iii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order



This affidavit is solemnly sworn before me by the candidate

Mis
12/11/08
M. LALLIANMAWII
Judicial Magistrate 1st Class
Lunglei District Lunglee
Mizoram

taking cognizance :

2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

DETAILS OF MOVABLE ASSETS

[Assets in joint name indicating the extent of joint ownership will also have to be given]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs 16,007/-				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	UTI Mutual Fund Rs 50,000/-	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial Instruments, NSS, Postal Savings, LIC Policies, etc.	one lakh under Postal life Insurance	LIC sum assured one lakh after maturity	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Gypsy 1 MZ-01A 9106	TATA SUMO MZ-01C 5860	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Value Rs 20,000/-	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the Income of the candidate.

DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Tuidum Value Rs 70,000/-	nil	nil	nil	nil
Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Enclosed Value Rs 1,85,000/-	nil	nil	nil	nil
Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Khatta, Arzan? 50 Lakh	nil	nil	nil	nil
Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
Others (such as Interest in property)	nil	nil	nil	nil	nil

I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 4 th Nov. 2008
(a)	(i) Loans from Banks	Nil	
	(ii) Loans from financial institutions	HUDCO	Rs 88,308/-
	(iii) Government dues	MLA (HBA) loan	Rs 7,40,559/-
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil
	c) Dues to departments dealing with supply of electricity	Nil	Nil
	d) Dues to departments dealing with telephones	Nil	Nil
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f) Other dues, if any	Nil	Nil

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	nil	nil
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	nil	nil
	(iii) Sales Tax [Only in case of proprietary business]	nil	nil
	(iv) Property Tax	nil	nil

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) B.A (NEHU) 1989, B.ed. (NEHU) 1996.

M.B.S.E - 1984


DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Lunglei this the 12 day of November, 2008.


DEPONENT