



ANNEXURE XIII C
(CHAPTER V, PARA 9.3)

FORM 26

(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to MIZORAM
Legislative Assembly (name of the House) from 35- West Imipni (ST)
..... Constituency (name of the constituency)

I ALAK BUNASH CHAKMA son/daughter/wife of Baban Bihari aged about
41 years, resident of Kamalavagar II
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s) District(s)
State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s)
State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged

- (vi) Date(s) on which the sentence(s) was/were pronounced *does not arise*
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction *does not arise*

Place *Lunglei*
 Date *12/11/08*

[Signature]
 Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

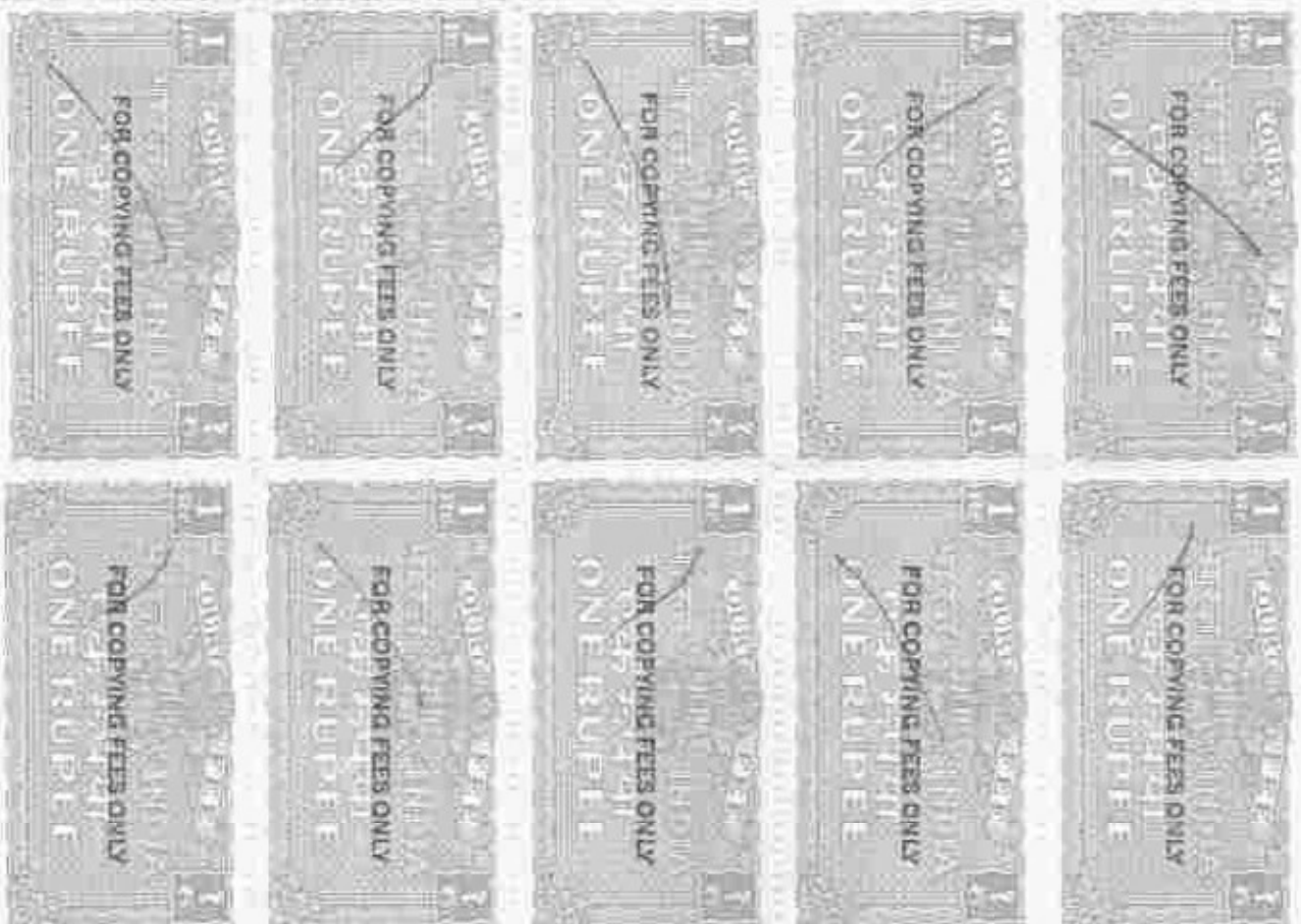
Verified at *Lunglei* this *12th* day of *Nov* 20*08*
[Signature]
 Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

*Solemnly sworn before me
 by the candidate*

M. L.
12/11/08

M. LALLIANMAWIT
 Judicial Magistrate 1st Cl.



ANNEXURE-1

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER**



Before the Returning Officer

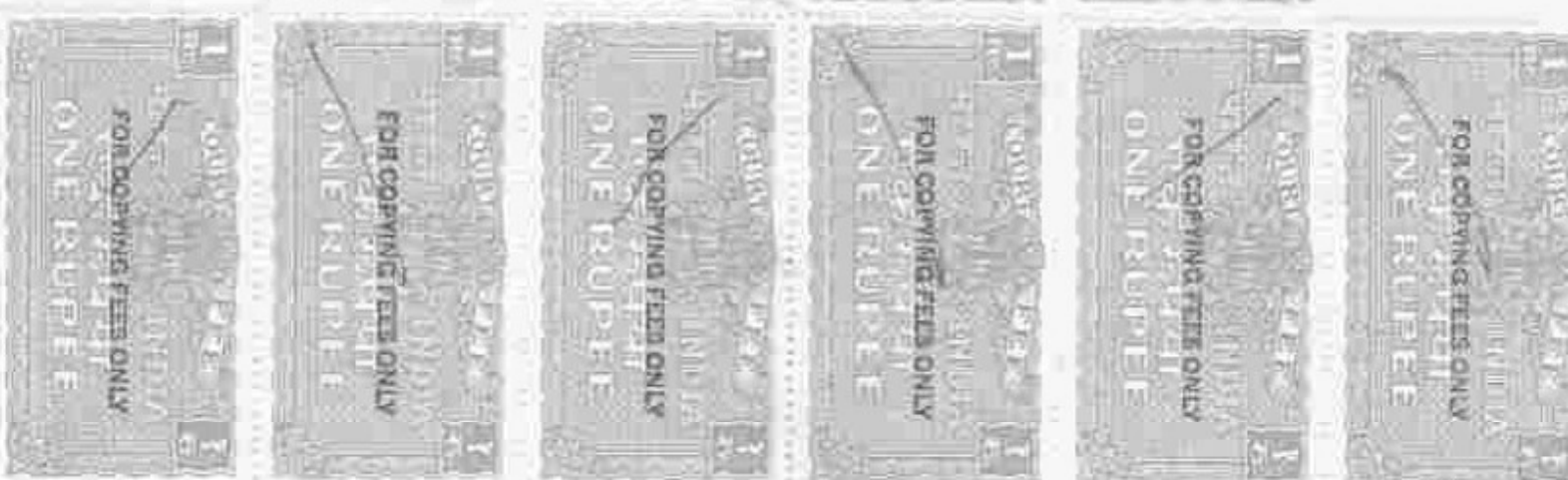
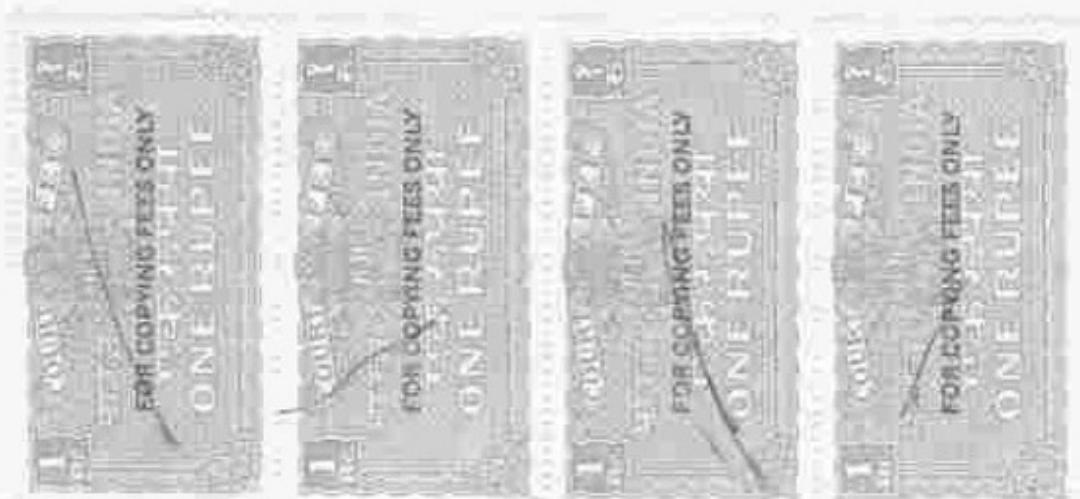
for election to Mizoram Legislative Assembly (name of the House)

from 35- West Lunglei (ST) constituency
(name of the constituency)

I, ALAK BIKASH CHAKMA son/daughter/wife of Bubon Bihari
aged 41 years, resident of Kamatnagar III
candidate of the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (i) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken :
 - (ii) The Court which has taken cognizance :
 - (iii) Case No. :
 - (iv) Date of order of the Court taking cognizance :
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order



taking cognizance :

- (2) That I give hereinbelow the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs 2,00,000	None Payu Gula Ludhiana	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	SBI Langla no 11 376724 398 Rs 3000/-	SBI, Ajmer no 302255 79679 Rs 46529/-	Nil -	Nil -	Nil -
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC no 491767710	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	112-070 3802 (Bolero) Rs 4,36,514/-	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	14-ct gold 5 gram Rs 70,000/-	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Garden Pans No 149/86 (A) Area 4100 Sq ft	nil	nil	nil	nil
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	hsc NO 29/11 Total area 20500	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on <u>oct 2008</u>
(a)	(i) Loans from Banks	nil	nil
	(ii) Loans from financial institutions	nil	nil
	(iii) Government dues	MLA Loan 5,00,000/-	7,14,679/-
	a) Dues to departments dealing with government accommodation	nil	nil
	b) Dues to departments dealing with supply of water	nil	nil
	c) Dues to departments dealing with supply of electricity	nil	nil
	d) Dues to departments dealing with telephones	nil	nil
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	nil	nil
	f) Other dues, if any	nil	nil

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on.....
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	nil -	nil -
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	nil -	nil -
	(iii) Sales Tax [Only in case of proprietary business]	nil -	nil -
	(iv) Property Tax	nil -	nil -

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1. H.O.L.C, Board of school education, Assam.
2. PUC NEHU
3. BA NEHU

[Signature]
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Lunglei this the 12th day of Nov, 2008.

[Signature]
DEPONENT

Solemnly sworn before me
by the candidate

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[Signature]
12/11/08

M. LALLIANMAWII
J. Magistrate 1st Cl.
Lunglei District Lunglei