TUATE 1ST CO. 18 SO & 18 TO OUT OF THE PARTY OF THE PARTY

ANNEXURE XIII C (CHAPTER V, PARA 9.3)

FORM 26

(SEE RULE 4A)

| ffic | davit to be transfered by the candidate before the returning officer for election to |
|------|---|
| | Constituency (name of the constituency) |
| and | ZODINTLUANCA sorvaguaterwife of ROTHANCOUIA aged about 4.6 years, resident of Turkual South, Byard. didate at the above election, do hereby solemnly affirm/state on oath as under:- |
| | I-amt/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. |
| the | deponent is accused of any such offence(s) he shall furnish the following information: |
| | Case/First information report No./Nos. |
|). | Police station(s) |
|) | Section(s) of the concerned Act(s) and short description of tips diffence(s) for which the candidate has been charged. |
| 3 | Court(s) which framed the charge(s) |
| | Date(s) on which the charge(s) |
|) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction |
| | I have been/have not been convicted at an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. |
| he | deponent is convicted and punished as aforesaid, he shall furnish the following information: |
| | Case/First information report No./Nos |
| | Count(s) which punished |
| | Police station(s) |
| | Section(s) of the concorned Act(s) and short description at the offence(s) for which the candidate has been charged |
| | Solventy Emon Before to the Conductable Whe Conductable If the Conductable If the SP class Inglet District Lunglet District Lunglet |

| (vi) | Date(s) on which the sentence(s) was/were pronounce | ∍d | | | | |
|---------------|--|---|--|--|--|--|
| [VII] | Whether the sentence(s) has/have been stayed by any court(s) of competent ju | | | | | |
| Place Date | ne Lunget-1 | Signature of Deponent | | | | |
| | VERIFICATION | | | | | |
| and | e above-named deponent, do hereby verify and decla correct to the best of my knowledge and belief, no part cealed therein. | [2] 20일 [1] 1 [1] 2 [1] 1 [1] 1 [1] 2 [1] | | | | |
| Verifie | ied at Lungues 3:00 PM mis II | Signature of deponent | | | | |
| Note | e: "The columns in this Form which are not applicable t | o the deponent may be struck off." | | | | |

ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH

AFFID. NOMINATION PAPER Before the Returning Officer for election to Man.en name of the House) oming constituency (name of the constituency) CANGLEI DIS ZODIN TLUANCA SON/daughter/wite of Rothangpuik candidate at the above election, do hereby solemnly affirm and state on cath as under:-(Strike out whichever not applicable) The following case(s) is/are pending against me in which cognizance has been taken by the [1] court:-Section of the Act and description of the offence for which cognizance taken : (i) The Court which has taken cognizance: (11) Case No.: (iii) Date of erder of the Court taking cognizance : (iv) Defails of appeal(s) / application(s) for revision, etc., if any, filed against above order (V)

Magistrate 1" Class Lunglei District Lunglei

taking cognizance;

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*;

DETAILS OF MOVABLE ASSETS

A.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|-----------|--|------------------------|-----------------------|--|----------------------|--------------------------|
| 0) | Cash | 15 Loth | | | | |
| (H) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 3 AH'S B | Bawrpui ank. S.B., | B. A/C NO. 5 A/C NO. 102 A/C NO. 390 | 76737328 01010000 | -Amount 1 |
| (W) | Bonds, Debentures and Shares in companies | мо. 1-3-74 Ф Vijnya | ant Me M Bank Fi | xid Dyn | te CCM. Amount- | 160 L |
| [iv] | Other financial Instruments, NSS, Postal Savings, LIC Policies, etc. | Joint | oppona | tor with | re (Rotta Ipoure | agouis) |
| (V) | Motor Vehicles (details of make, etc.) | | | -C-1514 D-573 | Z | |
| (vi) | Jewellery (give details of weight and value) | | | | | |
| (vii) | Other assets, such as values of claims / interests | | | | | |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

^{*}Dependent nere means a person substantially dependents on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|-----------|--|----------------------------|----------------------|---------------------|---|--------------------------|
| (0) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | (1) NO (2) NO (3) NO | (9) 20 | lais. | Thuighaust- Phairmany frangeheltcan | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | | | | Pakuving . L 0,000/- | |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value | | | | | |
| (iv) | Houses / Aparlments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value | | | | | |
| (v) | Others (such as inferest in property) | | | | | |

[3] I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

| S.No. | | Description | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|-------|-------|---|---|--------------------------|
| (a) | 0 | Loans from Banks | Vijaya Bank, Argani | 3,65,355.00 |
| | (ii) | Loans from financial institutions | | |
| | (iii) | Government dues | MLA Loan | 637,039.00 |
| | a) | Dues to departments dealing with government accommodation | | |
| | b] | Dues to departments dealing with supply of water | | |
| | c) | Dues to departments dealing with supply of electricity | | |
| | d) | Dues to departments dealing with telephones | | |
| | e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | | |
| | ŋ | Other dues, if any | | |

| S.No. | | Description | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|-------|-------|---|---|--------------------------|
| (b) | (1) | Income Tax including surcharge [Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)] | | |
| | (ii) | Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.] | | |
| | (iii) | Sales Tax [Only in case of proprietary business] | | |
| | [iv] | Property Tax | | |

(4) My educational qualifications are as under:- P.U.C. (commune) NEHU 1982.
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School / University and the year in which the course was completed should also be given.)

VERIFICATION

| , the deponent abovenar | | | | | |
|----------------------------|--------------|------------------|----------------------|-------------------|-------------|
| and correct to the best of | ny knowleage | and belief; no p | an or it is talse an | a nothing materix | ai nas been |
| concealed therefrom. | | 11 | | | |
| Verified at . 3:00 PM | this the | 11 11 08 | day of | 200.8 | W. |
| , | | | | | Monday |
| | | | | | DEPONENT |
| | | | | | |