

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



MIZORAM

ANNEXURE XIII C
(CHAPTER V, PARA 9.3)
FORM 26
(SEE Rule 4A)
AFFID AVIT

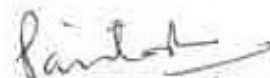
00AA 022943

Affidavit to be furnished by the candidate before the Returning Officer for election to the Mizoram Legislative Assembly (Name of the House) from 34-Thorang (S/T) Constituency (name of the Constituency)

I, PARITOSH CHAKMA, son of RANGASUR CHAKMA, 26 years, resident of Silsury, Mamit District, Mizoram, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.
2. I have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation for one year or more.

Place : Lunglei
Date : 11.11.08


Signature of Deponent

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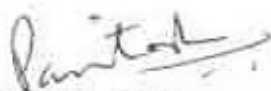
00AA 124688

VERIFICATION

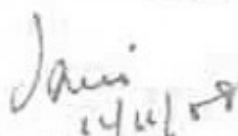
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.


Verified at LUNGLEI, this 11th day of November, 2008.

Identified by me:-


Signature of Deponent

Signed before me;


Judicial Magistrate 1st Class
Lunglei District Lunglei
Mizoram


C. VANLALMEANI BA, LLB
ADVOCATE
DISTRICT COURT, LUNGLEI

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MIZORAM

00AA 022944

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to MIZORAM LEGISLATIVE ASSEMBLY (Name of the House) from 34-Thorang (S/T) Constituency (name of the Constituency)

I, PARITOSH CHAKMA, son of RANGASUR CHAKMA, 26 years, resident of Silsury, Mamit District, Mizoram, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-
 - (i) Section of the Act and description of the offence for which cognizance taken :.....
 - (ii) The Court which has taken cognizance :.....
 - (iii) Case No :
 - (iv) Date of order of the Court taken cognizance :
 - (v) Details of appeal (s)/application(s) for revision etc. if any, filed against above order taking cognizance :
- (2) That I give hereinabove the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents*:

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DETAILS OF MOVABLE ASSETS

00AA 124697

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Description	Self	Spouse(s) Name	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 Name:
Cash	Rs. 1,50,000/-	Nil	Nil	Nil	Nil
Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	State Bank of Mysore. Rs. 81,495.78	Nil	Nil	Nil	Nil
Bonds, Debentures and shares in company	Nil	Nil	Nil	Nil	Nil
Other financial Instruments, NSS, Postal Savings, LIC Policies, etc.	LIC Policy No. 124039488	Nil	Nil	Nil	Nil
Motor Vehicles (details of make, etc)	Nil	Nil	Nil	Nil	Nil
Jewellery (give details of weight and value	Nil	Nil	Nil	Nil	Nil
Other assets, such as Values of claims/ interest	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds/Shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

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3. DETAILS OF IMMOVABLE ASSETS

00AA 124693

Note: Properties in joint ownership indicating the extent of joint ownership will also have to indicate

No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent etc. Name
i)	Agriculture Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
ii)	Non-Agriculture Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
iii)	Buildings (commercial And residential) - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
iv)	Houses/Apartments etc. - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

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00AA 124692

I give herein below the details of my liabilities/over dues to public financial institutions and government dues.

[Note : Please give separate details for each item]

Description	Name & address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on
(i) Loans from Banks	Nil	Nil
(ii) Loans from financial Institutions	Nil	Nil
(iii) Government dues	Nil	Nil
a) Dues to departments dealing with government accommodation	Nil	Nil
b) Dues to departments dealing with supply of water	Nil	Nil
c) Dues to departments dealing with supply of electricity	Nil	Nil
d) Dues to departments dealing with telephones	Nil	Nil
e) Dues to departments dealing with government transport (including aircraft and helicopters)	Nil	Nil
f) Other dues, if any	Nil	Nil

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00AA 022945

Sl. No.	Description	Name & address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [Also Indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	State Bank of Mysore, Janakpuri, New Delhi. Rs. 1,38,617/- during financial year 07-08 PAN-AHMPC5622K	Nil
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
	(iii) Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv) Property Tax	Nil	Nil

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00AA 124689

My educational qualifications are under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

Qualification	Year of passing	Subject	Name of School/college	Name of Board/University
Class - X	1998	-	Ramswaroop Agarwalla Memorial English School, Udalguri, Assam	Secondary Education Board of Assam (SEBA)
Class - XII	2000	-	Darrang College, Tezpur, Assam	Assam Higher Secondary Education Council (AHSEC)
B.A	2003	English (Hons)	Tangla College, Gauhati University	Gauhati University

Printed
DEPONENT

VERIFICATION

I, deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Lunglei this the 11th day of November, 2008.

Identified by me;

Signed before me;

Printed
DEPONENT

Ua/A/08
C. VANLALMIANI BA, LLB
ADVOCATE
DISTRICT COURT, LUNGLEI

11/11/08
Judicial Magistrate 1st Class
Lunglei District Lunglei
Mizoram