



**ANNEXURE XIII C**  
**(CHAPTER V, PARA 9.3)**  
**FORM 26**  
**(SEE RULE 4A)**



Affidavit to be furnished by the candidate before the returning officer for election to *Mysore Legislative Assembly*..... (name of the House) from .....*24-Lhorang Assembly*..... Constituency (name of the constituency)

*Lakshminarayana Saile*..... son/daughter/wife of *halpara saile*..... aged about *42*..... years, resident of *vegla, hungle - 796701*

candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. .... *does not arise*
- (ii) Police station(s) ..... District(s) .....
- (iii) State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Court(s) which framed the charge(s) .....
- (vi) Date(s) on which the charge(s) .....
- (vii) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

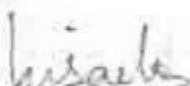
2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) .....
- (iv) State(s) .....
- (v) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....

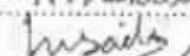
- (VI) Date(s) on which the sentence(s) was/were pronounced.....
- (VII) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction }

Place Lunglei  
Date 11.11.2008

  
Signature of Deponent

#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ..... lunglei ..... this 11<sup>th</sup> day of November, 2008  
  
Signature of deponent

**Note:** "The columns in this Form which are not applicable to the deponent may be struck off."

*I solemnly swear before  
you by the Candidate*

*M. LALLIANMAWII*  
Judicial Magistrate I Grade  
Lunglei District Lunglei  
Nagaland



ANNEXURE-1

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER**

Before the Returning Officer  
for election to Mizoram Legislative Assembly (name of the House)  
from ..... 34 - Thorang ....., constituency  
( name of the constituency )

I, Lalmentluanga Sailo, son/daughter/wife of Lalpara Sailo,  
aged 42 years, resident of Venglas, Lunglei,  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) - The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order

taking cognizance :

- (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*;

#### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies		₹ 6,00,000/-			
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)		Gypsy, Tripper, SD Tata			
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / Interests					

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.

## B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	<b>Agricultural Land</b> <ul style="list-style-type: none"> <li>- Location(s)</li> <li>- Survey number(s)</li> <li>- Extent (Total measurement)</li> <li>- Current market value</li> </ul>	Sazuk bari 10AC No. 50593 12 Bigha	1 bals			
(ii)	<b>Non-Agricultural Land</b> <ul style="list-style-type: none"> <li>- Location(s)</li> <li>- Survey number(s)</li> <li>- Extent (Total measurement)</li> <li>- Current market value</li> </ul>					
(iii)	<b>Buildings (commercial and residential)</b> <ul style="list-style-type: none"> <li>- Location(s)</li> <li>- Survey / door number(s)</li> <li>- Extent (Total measurement)</li> <li>- Current market value</li> </ul>					
(iv)	<b>Houses / Apartments, etc.</b> <ul style="list-style-type: none"> <li>- Location(s)</li> <li>- Survey / door number(s)</li> <li>- Extent (Total measurement)</li> <li>- Current market value</li> </ul>	Vengla, Laxmi 50 bigha				
(v)	<b>Others</b> (such as interest in property)					

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on <u>14/4/08</u>
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	SD TATA (Nov. 2007) Tata Capital Ltd.	24 Lacs
	(iii) Government dues		
a)	Dues to departments dealing with government accommodation		
b)	Dues to departments dealing with supply of water		
c)	Dues to departments dealing with supply of electricity		
d)	Dues to departments dealing with telephones		
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
f)	Other dues, if any		

S.No.	De-
(b)	(i) Income Tax [Also Indicate year upto w/ Return filed. Account No. ....]
	(ii) Wealth Tax [A. assessment v. Wealth Tax re .....
	(iii) Sales Tax [On proprietary bu.....]
	(iv) Property Tax

(4) My educational qualif  
(GIVE DETAILS OF SCHC

(Name of School / University and the year in which the course was completed should also be given.)

HSLC, MBSE, 1982

*W. S. Jaiswal*  
DEPONENT

#### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Lunglei this the 11<sup>th</sup> day of November, 2008.

*W. S. Jaiswal*  
DEPONENT

*I solemnly affirm the  
before me  
candidate  
of May, 2008  
M. LALLIANSAWI  
Judicial Magistrate 1st Class  
Lunglei District, Lunglei  
Assam*