



00AA 256445

**BEFORE THE MAGISTRATE FIRST CLASS, MIZORAM
AFFIDAVIT**

Mizoram Legislative Assembly from 25 - Paot Tulpui (ST) Assembly Constituency.

I, Shri B. Lakshanglora, son/wife of Tachantra aged about 57 years, resident of Bokhahon Mizoram candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) competent jurisdiction.
2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act(s), 1951, (43 of 1951)] and sentenced to imprisonment for one year or more.

Lakshanglora
Signature of Deponent.

दो रुपये

TWO RUPEES



भारत INDIA
INDIA NON JUDICIAL

मिज़ोरम MIZORAM

00AA 014644

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Changlar this day of November, 2008.

[Signature]
Signature of deponent.

Identified by :

Sworn before me who is identified by Shri K. V. Tlangmawia, Advocate.

[Signature]
K.V. TLANGMAWIA
Advocate
Mizoram Bar Association
Treasury Square, Aizawl-1

[Signature]
MAGISTRATE 1ST CLASS/NOTARY/
COMMISSIONER OF OATHS
Magistrate 1st Class
Changlar District
Changlar



मिज़ोरम MIZORAM

00AA 256412

Before the Returning Officer

For election to Mizoram Legislative Assembly (name of the House)
From 25 Indl Tuipre constituency
(name of the constituency)



I, B. Lalithlinghian, son/daughter/wife of
Tachinwaka (A), aged 59 years, resident of
Bithlithan Veng, candidate at the above election, do hereby solemnly affirm and
state on oath as under :-

(Strike out whichever not applicable).

(1) The following case(s) is/are pending against me in which cognizance has been taken
by the court :-

(i) Section of the Act and description of the offence for which cognizance taken

(ii) The Court which has taken cognizance : nil

(iii) Case No : nil

(iv) Date of order of the Court taken cognizance : nil

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against
above order taking cognizance : nil

Chulav

That I give hereinbelow the details of the assets (immovable), movable, bank balance, etc.) of myself, my spouse and dependents* :
Details of movable assets.

assets in joint name indicating the extent of joint ownership will also have to be given)

No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 Etc.
i)	Cash	Rs. 30,10,114	Rs. 28,12,66	Rs. 20,00,000	G. Lakshman	Rs. 10,00,000
ii)	Deposit in Banks Financial Institutions And Non-Banking Financial Companies	CA 1 AC 10 10763516635 Rs. 53,058.58	SBI AC 10763522116 Rs. 1,5,877.48 SBI AC 10763522115 Rs. 4,57,217.22	D. Srinivas 10763634446 Rs. 7,102.21 SBI AC 10763734490 Rs. 10,00,000	G. Lakshman SBI AC 1076364535 Rs. 14,48.78	S. Srinivas SBI, AC 10763634457 Rs. 8,191.85
iii)	Bonds, Debentures And shares in companies	nil	nil	nil	nil	nil
iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	nil	nil	nil	nil	nil
v)	Motor Vehicles (Details of make, etc.)	Renix Mar-01/2011	Pick up Mar-01/2011	nil	nil	nil
vi)	Jewellery (give details of weight and value)	Rs. 15,000/- Gold Ring	nil	nil	nil	nil
vii)	Other assets, such as values of claims/interests	nil	nil	nil	nil	nil

Details of Immovable assets.

[Note : Properties in joint owner indicating the extent of joint ownership will also have to be indicated]

Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 Etc. Name :
Agricultural Land Location(s) Survey number(s) Extent (Total Measurement) Current market value	1/1 wing te Area 219 g.20sq 44.60 kighas/ 6 kharabs	nil	Longpu Age 103407 10/26 g.20sq 19153-50 sq m	Longpu Age 103407 05/10/25-9 2006	nil
Non-Agricultural Land Location(s) Survey number(s) Extent (Total Measurement) Current market value	1-shuangpu 100 land fee no 219/1982 558-15 sq m.	nil	nil	nil	nil
Buildings (commercial/ residential) Location(s) Survey/door number(s) Extent (Total Measurement) Current market value	3-1111111111 wing fee no 134 g.16sq 205 sq m 1000 sq m fee no 264/1981 26680 sq m	nil	nil	nil	nil
Houses/Apartments, etc. Location(s) Survey/door number(s) Extent (Total Measurement) Current market value	R.S. 37g holds. Rs 25 landg.	nil	nil	nil	nil
Others such as interest in property	nil	nil	nil	nil	nil

Set herein below the details of my liabilities/overdues to public financial institutions and government dues :-
 (Please give separate details for each item.)

	Name and address of Department	Amount outstanding as on 31.10.2008
Dues from Banks :-	nil	
Dues from financial institutions	nil	
Government dues :-	Remuneration from Karnataka Legislative Assembly.	Rs 2,47,437-1
Dues to departments dealing with government accommodation.	nil	
Dues to departments dealing with supply of water.	nil	
Dues to departments dealing with supply of electricity.	nil	
Dues to department dealing with telephones.	nil	
Dues to departments dealing with government transport (including aircrafts and helicopters).	nil	
Other dues, if any.	nil	
Income Tax including surcharge [Also indicate the assessment year upto which income tax Return filed. Give also Permanent Account Number (PAN)]	Exempted vide Sec. 10 (26) of the Income Tax Act, 1961	
Health Tax [Also indicate the assessment year upto which Wealth Tax return filed]	Not applicable	
Wealth Tax [Only in case of proprietary business]	Not applicable	
Property Tax.	Not applicable	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

Qualification	Year of Passing	Subjects	Name of School/ College	Name of Board/ University
HSLC	1969	Eng. marks, M.L. Govt, 3rd. History	St. Anthony's H.S. Chittoor	Board of Secondary Edn., Mysore
PU/HSSLC	1970	Philo., Eng. History, Pol. &c	St. Anthony's College Chittoor	Gandhi University
GRADUATION	1974	Hist. (Hons) Pol. &c. &c.	St. Anthony's College Chittoor	Gandhi University
POST GRADUATION	1976	M.A. History	Gandhi University Chittoor	do -
ANY OTHER EDUCATION QUALIFICATION (TO BE CLEARLY STATED)	1979	M.A. (Pol. &c)	do -	do -


Signature of Deponent

VERIFICATION


I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been therefrom.

Verified at Changphei this the twelfth day of November, 2008.


Signature of Deponent.


The above affidavit is duly sworn before me by the Candidate / Deponent

Identified by :


(R. V. TLE) 11/12/08
Advo.
Mizoram Bar Association
Aizawl; Mizoram

Place Changphei

Date 12-11-08


Magistrate of the 1st Class/
Commissioner of Oath
(Seal)
Magistrate 1st Class
Changphei District
Changphei