

**AFFIDAVIT**

To be furnished by the candidate before the Returning Officer for election to the  
Mizoram Legislative Assembly from 7th BUAAPU Constituency

I, H. THANGRENGA son/daughter/wife of LALBIAKA 'L'  
aged about 52 years, resident of Salem Mang, Lunglei  
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First Information Report No./Nos. ....
- (ii) Police Station(s) ..... District(s) .....  
State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First Information Report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police Station(s) ..... District(s) .....  
State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction .....

Place : Lunglei



25/10/05  
of deponent.

# VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at this day, the 31st of Oct, 2003



31/10/03  
of deponent.

1083  
31/10/03

Note: The columns in this Form which are not applicable to the deponent may be struck off.

Note: The principal rules were published in the Gazette of India vide notification number S.O. 859, dated the 15<sup>th</sup> April, 1961 and last amended vide notification number S.O.90(E), dated the 1<sup>st</sup> February, 2001.

Election Department/2003

The above affidavit is duly sworn before me by the candidate/deponent.

Place: Lunglei  
Date: 31-10-03

31/10/03  
Additional District Magistrate (Judicial)  
Lunglei District Lunglei

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I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

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Election Department/2003

The above affidavit is duly sworn before me by the candidate/deponent.

Place: Lunglei  
Date: 31-10-03

31/10/03  
Additional District Magistrate (Judicial)  
Lunglei District Lunglei

**Affidavit to be furnished by candidate alongwith nomination paper**

Before the Returning Officer

for election to the Mizoram Legislative Assembly

from the 7th Baramulla Constituency

I, M. THANGRENGA son/daughter/wife of

LALBIANA (L) aged, 52 years, resident

of Salem Veng, Lunglei candidate at the above

election, do hereby solemnly affirm and state on oath as under :-

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

(i) Section of the Act and description of the offence for which cognizance taken : \_\_\_\_\_

(ii) The Court which has taken cognizance : \_\_\_\_\_

(iii) Case No. : \_\_\_\_\_

(iv) Date of Order of the Court taking cognizance: \_\_\_\_\_

(v) Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I give heretofore the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents.

Details of movable assets:

In joint name indicating the extent of joint ownership will also have to be given)

Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
Cash	Rs 30000/-				
Deposits in Bank, Financial Institutions and Non-Banking Financial Companies	nil				
Bonds, Debentures and Shares in companies	nil				
Other Financial Instruments NSS, Postal Savings, LIC, Policies etc.	nil				
Motor Vehicles (details of make, etc)	SAHARU MR-0244 Gypsy MR-03009		TRUCK MR-02577 -1104		
Jewellery (give details of weight and value)	nil				
Other assets, such as values of shares/bonds	nil				

Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Spouse's name must a person substantially dependent on the income of the candidate.

Details of Immovable assets.

e : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

no.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
1)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	nil				
2)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	nil				
3)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	nil	Residential Salem Veng. Use No 2824/1986 2217 Sq. Ft B600000/-			
4)	<b>Houses/Apartments, etc.</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	nil				
5)	<b>Others</b> (such as interest in property)					

I give hereinbelow the details of my liabilities owed to public financial institutions and government dues.

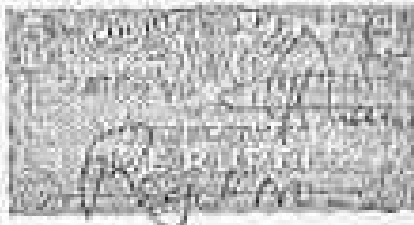
Note: Please give separate details of each item.

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department	Amount outstanding as on <u>31.10.2003</u>
(i)	Loans from Banks	APEX BANK, NIZOBAM LUNCLEI	Rs. 20,6951
(ii)	Loans from Financial institutions	ZITCO	Rs. 64,000/-
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	-	-
(iv)	Income Tax including surcharge (Also indicate assessment year upto which Income Tax return filed. Give also permanent Account Number (PAN))	-	-
(v)	Wealth Tax (Also indicate assessment year upto which Wealth Tax return filed.)	-	-
(vi)	Sales Tax (Only in case of proprietary business)	-	-
(vii)	Property Tax	-	-

(Name of School/University and the year in which the course was completed should also be given).

Qualification	Year of Passing	Subjects	Name of School/College	Name of Board/University
HSLC				
PURHSLC				
GRADUATION				
POST GRADUATION				
ANY OTHER EDUCATION QUALIFICATION (TO BE CLEARLY STATED)	1966	Maths, Engg, History, etc.	L. N. S. H. S. R. H. S. (Class VI)	

Class VI

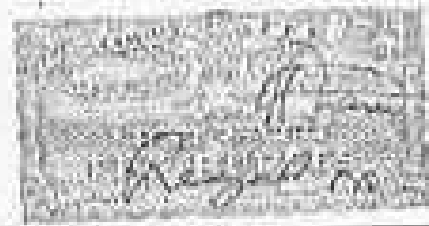


31/10/03  
of Deponent  
1083

**VERIFICATION**

I, the abovenamed deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at this day, the 31<sup>st</sup> of October 2003.



31/10/03  
of Deponent  
1083  
31/10/03

The above affidavit is duly sworn before me by the Candidate/Deponent

Place Laisphei  
Date 31/10/2003

[Signature] 31/10/03  
Magistrate of the 1<sup>st</sup> Class  
Commissioner of Oath  
(Seal)