



FORM 26  
(See rule 4A)  
AFFIDAVIT

To be furnished by the candidate before the Returning Officer for election to the Mizoram Legislative Assembly from 38<sup>th</sup> Regional West II (57) Constituency.

I, Lalmeikha son/daughter/wife of Lalmeikha (1) aged about        years, resident of Tribhul South, Mizoram candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information Report No./Nos.        not
- (ii) Police Station(s)        District(s)         
State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged        not applicable (00)
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (3), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (45 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos.
- (ii) Court(s) which punished
- (iii) Police Station(s)        District(s)         
State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place: Bizad  
Date: 31<sup>st</sup> October, 2013

Lalmeikha  
Signature of Deponent



- 2 -

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at this day, the 1<sup>st</sup> of NOVEMBER, 2003.

*[Handwritten Signature]*  
Signature of deponent.

Identified by :

Sworn before me who is identified by  
Shri \_\_\_\_\_ Advocate  
in presence.

*[Handwritten Signature]*  
MAGISTRATE 1<sup>st</sup> CLASS NOTARY  
COMMISSIONER OF OATHS  
*[Small illegible text]*  
Annual Office \_\_\_\_\_

*I identify by me.*

*Shri Ram. Sharma*  
*4/11/03*



*Lal Mohan*

*Lal Rawhania*

*1/11/02*  
Lal Rawhania & Co., 117  
Cantonment, Lucknow



Before the Returning Officer  
For election to Legislative Assembly (name of the House)  
From Buzurg West II (57) constituency  
(name of the constituency)

I, Lalun Chhava son/daughter/wife of  
Lalun (1), aged 66 years, resident of Turkesh Sindh,  
candidate at the above election, do hereby solemnly affirm and state on oath as under :-  
(Strike out whichever not applicable).

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-
  - (i) Section of the Act and description of the offence for which cognizance taken ;
  - (ii) The Court which has taken cognizance ;
  - (iii) Case No ;
  - (iv) Date of order of the Court taken cognizance ;
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance ;

Identify by me ..

Lat. Rawhania  
11/11/07  
Inspector D. Sec. II B  
Admission, Alwar - Mirzapur

*Lalun Chhava*



(2) The I give hereunder the details of my assets (immovable, movable, bank balance, etc.) of myself, my spouse dependants:  
 A. Details of movable assets.

( Assets in joint name where the extent of joint ownership will also have to be given )

S.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Depend Name
(i)	Cash	Rs 2,00,000.00				
(ii)	Deposits in Banks Financial Institutions and Non-Banking Financial Companies	Rs 5,00,000.00	Ac No. 3004	dt. 7-12-02		
(iii)	Bonds, Debentures And shares in companies	Rs 22188.00	A/c No. 01198009576			
(iv)	Other Financial instruments Postal Savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)	2000 car (Maruti)				
(vi)	Jewellery (give details of weight and value)	11-01/9900				
(vii)	Other assets, such as values of claims, interests					

and Bank Name  
 03  
 03/03/03

Talwar



B. Details of Immovable assets

[ Note: Properties in joint ownership regarding the extent of joint ownership will also have to be indicated ]

Sl. No.	Description	SSE	Square(s) (Acre(s))	Department Name	Dip. No. (Date)
(i)	Agricultural Land	Location(s) Survey number(s)			
(ii)	Non-Agricultural Land	Location(s) Survey number(s) Extent ( Total measurement) Current market value			
(iii)	Buildings ( commercial Residential )	Location(s) Survey door number(s) Extent ( Total measurement) Current market value			
(iv)	Houses/ Apartments, etc	Location(s) Survey door number(s) Extent (Total measurement) Current market value			
(v)	Others ( such as interest in property )				

*Chinnikara*  
LSC M-50/186/27/3 of 2005 Buisadu - 10.5 Bgys  
LSC M. 400/20/10/131 of 2001 Kuv. Kuv. 13.68 Bgys

B'K2L-78 of 1995  
Machandale's Buisad 0.15 Bgys  
Value of Building - 50 Lakhs  
ADL 824 of 1989 - Measurement 0.34 Bgys

*11/11/09*

*P. Jambhara*



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item ]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding As on.. 28.12.97.
(a)(i)	Loans from Banks		
(ii)	Loans from financial Institutions		
(iii)	Government dues (other than Income tax and wealth tax ) ( No Due Certificate to be enclosed in case holding or having held any public office )	Housing loan	Rs. 50,197/-
(b)(i)	Income Tax including Surchage [ Also indicate the Assessment year upto which Income Tax Return filed. Give also Permanent Account Number ( PAN ) ]		
(ii)	Wealth Tax [ Also indicate the Assessment year upto which Wealth Tax return filed. ]		
(iii)	Sales Tax [ Only in case of Proprietary business ]		
(iv)	Property Tax		

Lat Ram Sharma  
11/11/02

Y. Subramanian



- 5 -

(4) My educational qualifications are as under :-

( GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION )

( Name of School / University and the year in which the course was completed should also be given )

Qualification	Year of Passing	Subjects	Name of School/ College	Name of Board/ University
HISLC				
PU/HSSLC	1964	Sci	M. G. College	Gandhinagar
GRADUATION				
POST GRADUATION				
ANY OTHER EDUCATION QUALIFICATION (TO BE CLEARLY STATED)				

*Kelvenchhar*  
Signature of Deponent

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Arzawl this the 1st day of November, 2003.

Identified  
by  
Magistrate

*K. S. Prakash*  
Magistrate  
Arzawl

*Kelvenchhar*  
Signature of Deponent





The above affidavit is duly sworn before me by the Candidate / Deponent

Place Alwar

Date the 1st Nov. '03

Magistrate of the 1<sup>st</sup> Class  
Commissioner of Oath

( Seal )

Magistrate 1st Class  
Alwar District, Alwar,

Election Department/2003

*Handwritten text: Lal Ram Sharma*

*Handwritten signature*