

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at this day, the 3 of NOV, 2003

*Identified
Signature*

Signature 3/11/03
Signature of deponent.

Note: The columns in this Form which are not applicable to the deponent may be struck off.

Note: The principal rules were published in the Gazette of India vide notification number S.O. 859, dated the 15th April, 1961 and last amended vide notification number S.O.90(E), dated the 1st February, 2001.

Signature

*Signature of the Officer
Electoral Officer, Alwar*

Election Department/2003

Conduct of Election Rules, 1961
(Statutory Rules and Order)

FORM 26
(See rule 4A)

AFFIDAVIT

To be furnished by the candidate before the Returning Officer for election to the
Mizoram Legislative Assembly from 29 SATEEK Constituency

I, ZAILIANA son/daughter/wife of RINGLIAM
aged about 43 years, resident of SLHPHIR

candidate at the above election, do hereby solemnly affirm/state on oath as under :-
1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First Information Report No./Nos.
- (ii) Police Station(s) District(s)
- State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
Candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred
to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representa-
tion of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following
information :

- (i) Case/First Information Report No./Nos.
- (ii) Court(s) which punished
- (iii) Police Station(s) District(s)
- State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has ever been charged
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction
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Zailiana 3/11/03
Signature of deponent.

Conduct of Election Rules, 1961
(Statutory Rules and Order)

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Zailiana 3/11/03
Signature of deponent.



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(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given).

Qualification	Year of Passing	Subjects	Name of School/College	Name of Board/University
HSLC	X	-	-	-
PU/HSSLC				
GRADUATION				
POST GRADUATION				
ANY OTHER EDUCATION QUALIFICATION (TO BE CLEARLY STATED)				

Z. Chandra 3-11-03
Signature of Deponent

VERIFICATION

I, the abovenamed deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at this day, the 3 of Nov 2003.

Identified
[Signature]

At: *[Signature]*
District, *[Signature]*

Z. Chandra 3-11-03
Signature of Deponent

The above affidavit is duly sworn before me by the Candidate/Deponent

Place Atzawl

Date 3/11/03

[Signature]
Magistrate of the 1st Class/
Commissioner of Oath
(Seal)
District, Atzawl.

Give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues :-
 (Give separate details of each item)

Description	Name and address of Bank/ Financial Institution(s)/Department	Amount outstanding as on _____
Loans from Banks	ℓ	ℓ
Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	ℓ	ℓ
Income Tax including surcharge (Also indicate assessment year upto which Income Tax return filed. Give also Permanent Account Number (PAN))	ℓ	ℓ
Wealth Tax (Also indicate assessment year upto which Wealth Tax return filed.)	ℓ	ℓ
Sales Tax (Only in case of propriety business)	ℓ	ℓ
Property Tax	ℓ	ℓ


 Alawal District, Aligarh

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Details of Immoveable assets.

(Note: Properties in joint ownership indicating the extent of joint ownership will also be indicated)

Sl.no.	Description	Self	Spouses(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value		X			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	156 H/S NE	X	X	X	
(iii)	Buildings (commercial and residential) - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NEIL	X	X	X	
(iv)	Houses/Apartments, etc. - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NEIL	X	X	X	
(vii)	Others (such as interest in property)	NEIL	X	X	X	

2011/11/11

That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents*
 Details of moveable assets.

Sl.no.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Cash	1.00000				
(ii)	Deposits in Bank Financial Institutions and Non-Banking Financial Companies	X				
(iii)	Bonds, Debentures and Shares in companies	X				
(iv)	Other Financial instruments N.S.S. Postal Savings, LIC, Policies etc.	X				
(v)	Motor Vehicles (details of make, etc.)	X				
(vi)	Jewellery (give details of weight and value)	X				
(vii)	Other assets, such as values of claims/interests	X				

[Handwritten signature]

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* Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.
 *Dependent here means a person substantially dependents on the income of the candidate.



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[Signature]
Magistrate 1st Class
Muzaffargarh District, Punjab

Date 31.10.03

Magistrate of the 1st Class/
Commissioner of District