

Conduct of Election Rules, 1961
(Statutory Rules and Order)

FORM 26
(See rule 4A)

AFFIDAVIT

To be furnished by the candidate before the Returning Officer for election to the
Mizoram Legislative Assembly from S. Sait (S) HC Constituency

I, Kabringa son/daughter/wife of T. Aih
aged about 35 years, resident of K. P. Colony, Saita
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First Information Report No./Nos.
- (ii) Police Station(s) District(s)
- State(s)

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
Candidate has been charged.

(iv) Court(s) which framed the charge(s)

(v) Date(s) on which the charge(s) were framed

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
jurisdiction

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred
to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representa-
tion of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following
information :

- (i) Case/First Information Report No./Nos.
- (ii) Court(s) which punished
- (iii) Police Station(s) District(s)
- State(s)

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has ever been charged

(v) Date(s) on which the sentence(s) was/were pronounced

(vi) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction
.....

Signature of deponent 3/10/21



१०६

TEN RUPEES

10RS

~~3/1/2003~~
(LAL RINGA)

[Signature]
1st Class Magistrate
SALHA DISTRICT, SALHA



१०५

TEN RUPEES

10RS

10RS

~~3/1/2003~~
(LAL RINGA)

[Signature]
1st Class Magistrate
SALHA DISTRICT, SALHA



Before the Returning Officer
 For election to Legislative Assembly (name of the House)
 from 2-Banbura (B) constituency
 (name of the constituency)

Prabir Kaliya
 I am 38 years old and
 a candidate at the above election. I hereby solemnly affirm and state the truth in contents
 of this and whichever not applicable.

- 1) The following case(s) are pending against me in which cognizance has been
 taken by the Court :-
- (i) Section of the Act and description of the offence for which cognizance
 taken :-
 - (ii) The Court which has taken cognizance :-
 - (iii) Case No. :-
 - (iv) Date of order of the Court taken cognizance :-
 - (v) Details of appeal(s) / application(s) for revision, etc. if any. High courts
 and/or other courts :-

3/11/2016

asw
 1st Class Magistrate
 Subdivisional District
 Sahibganj



(2) The I give recognition for details of the assets (immovable, movable, bank balances, etc.) or right, my spouse and dependant.

A. Details of movable assets.

(Assets in joint name indicate if the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s)	Dependent Name	Dependent Age	Dependent Sex
(i)	Deposits in banks Financial Institutions And Non Banking Financial Companies Bonds, Debentures And shares in companies					
(ii)	Real estate					
(iii)	Motor Vehicle (details of make etc.)					
(iv)	Jewellery (give details of weight and value)					
(v)	Other assets such as valuable documents, interest					

(Self) No. 25, 00, 000/-

Spouse(s) Nil

Dependent Name: V. V. S. Srinivasan, Suman Lakshminarayana, preya -
MS. Thiruvananthapuram

(Handwritten signature)
09.11.2005



B Details of Immovable Assets

[Value : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	SHE	Specially Noted	Department Name	Department Name	Department	
						F2	Non-F2
iii	Agricultural Land						
	- Location(s)						
	- Survey number(s)						
	- Extent (Total Measurement)						
iv	Non-Agricultural Land						
	- Location(s)						
	- Survey number(s)						
	- Extent (Total measurement)						
v	Buildings (commercial Residential)						
	- Location(s)						
	- Survey/door number(s)						
	- Extent (Total measurement)						
vi	House/Apartments, etc.						
	- Location(s)						
	- Survey/door number(s)						
	- Extent (Total measurement)						
vii	Others (such as interest in property)						

None. Building survey conducted by field assistants

nil

nil

[Handwritten signature]



(3) I give hereinbelow the details of my liabilities / dues to public financial institutions and government dues :-

[Note - Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding As on.....
(a)(i)	Loans from Banks	nil	
(a)(ii)	Loans from financial institutions	nil	
(b)(i)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	nil	
(b)(ii)	Income Tax including Surcharge [Also indicate the Assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	nil	
(b)(iii)	Wealth Tax [Also indicate the Assessment year upto which Wealth Tax return filed]	nil	
(c)(i)	Sales Tax [Only in case of Proprietary business]	nil	
(c)(ii)	Property Tax	nil	

27/1/2013

1st Class Postage
Subscribed District
Bihar



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

Qualification	Year of Passing	Subjects	Name of School / College	Name of Board / University
H.S.C.	1972			A.P.S.E.
POLYTECHNIC	1975	Arts	Pashupur College Muzaffarpur	M.R.H.U.
GRADUATION	1977	Arts	Pashupur College Muzaffarpur	M.R.H.U.
POST GRADUATION				
ANY OTHER EDUCATION QUALIFICATION (TO BE CLEARLY STATED)				

Signature of Department 3/11/2003

VERIFICATION

I, the department above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, and that no material has been concealed therefrom.

Verified at _____ this 3rd day of November, 2003.

Signature of Department 3/11/2003


3/11/2003

174 Chhara Bazar
Muzaffarpur District
Bihar



The above affidavit is duly sworn before me by the Candidate / Deponent

Place Bairi
2/11


Magistrate Om Prakash
Commissioner Bairi
(Seal Bairi)

Election Department/2003

2/11/2003