



FORM 26
(See rule 4A)

AFFIDAVIT

To be furnished by the candidate before the Returning Officer for election to the Mizoram Legislative Assembly from IS Khawawl (63) Constituency.

I, Souphinghanga H. Lanta son/daughter/wife of Thahain (A)
aged about 37 years, resident of Chhanga Leng, Siam
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First Information Report No./Nos. Nil District(s) Nil
- (ii) Police Station(s) Nil
- (iii) State(s) Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged Nil
- (v) Court(s) which framed the charge(s) Nil
- (vi) Date(s) on which the charge(s) were framed Nil
- (vii) Whether all or any of the proceedings(s) have been stayed by my court(s) of competent jurisdiction Nil

2. I have been/have not been convicted of an offence(s) (other than any offence(s) related to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (i) Case/First Information Report No./Nos. Nil
- (ii) Court(s) which punished Nil District(s) Nil
- (iii) Police Station(s) Nil
- (iv) State(s) Nil
- (v) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged Nil
- (vi) Date(s) on which the sentence(s) was/were pronounced Nil
- (vii) Whether the sentence(s) has/have been stayed by my court(s) of competent jurisdiction Nil

Place: Chhanga
Date: 1.11.2007

Souphinghanga H. Lanta
Signature of Deponent



- 2 -

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at this day, the 1st of November, 2003.

Signature of deponent.

Identified by :

Sworn before me who is identified by
Shri _____ Advocate
in presence.

MAGISTRATE 1st CLASS/NOTARY/
COMMISSIONER OF OATHS
Magistrate 1st Class
Champhai District,
Champhai.



- 2 -

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at this day, the 1st of November, 2003.

[Handwritten Signature]

Signature of deponent.

Identified by :

Sworn before me who is identified by
Shri _____ Advocate
in presence.

[Handwritten Signature]

MAGISTRATE 1st CLASS/NOTARY/
COMMISSIONER OF OATHS
Magistrate 1st Class
Champhai District,
Champhai.

[Handwritten Signature]
1/11/03

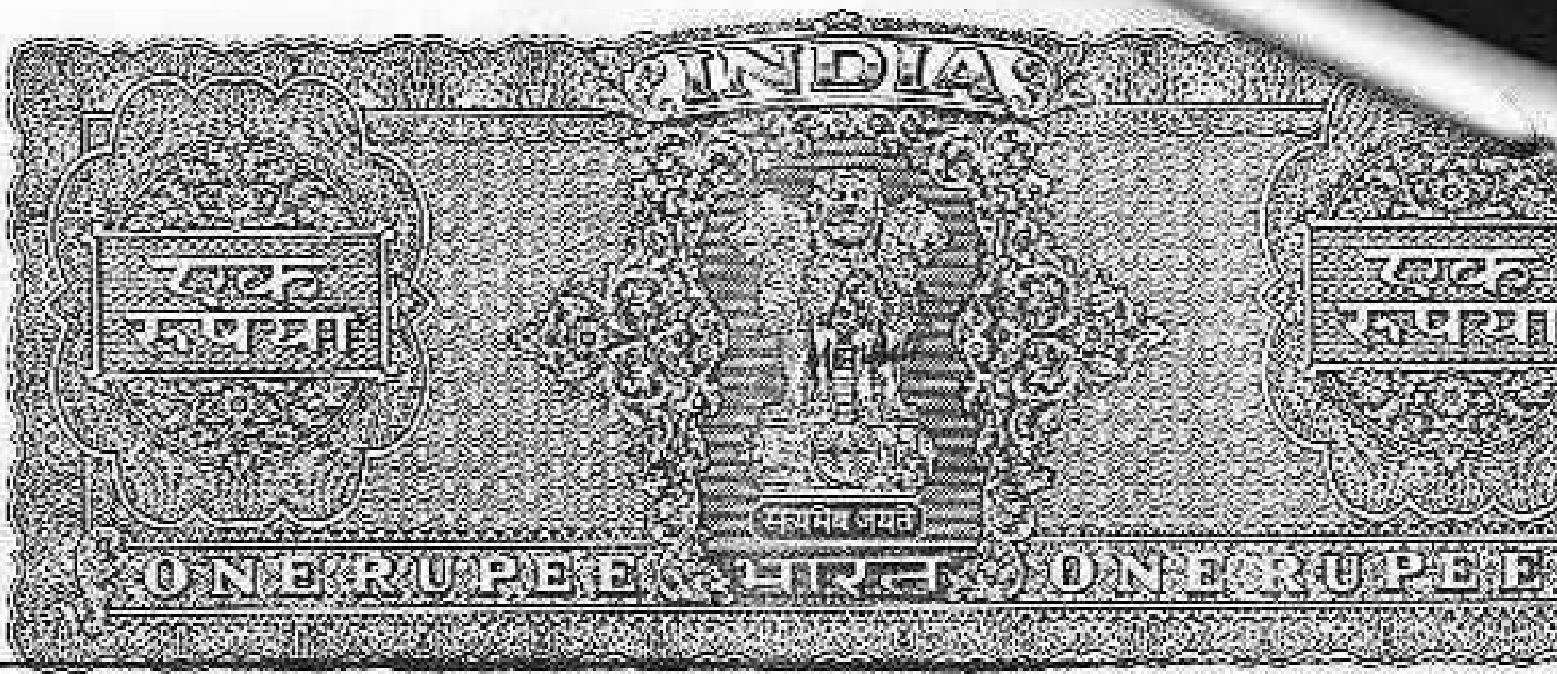


Before the Returning Officer
For election to the Mizoram Legislative Assembly (name of the House)
From 18 Achara (name of the constituency)
(name of the constituency)

I, Sanghmingthanga H. Parth son/daughter/wife of H. Parthava W. aged 50 years, resident of Chingthang, Mizoram
candidate at the above election, do hereby solemnly affirm and state on oath as under :-
(Strike out whichever not applicable).

- (i) The following case(s) is/are pending against me in which cognizance has been taken by the court :-
- (i) Section of the Act and description of the offence for which cognizance taken : does not arise
- (ii) The Court which has taken cognizance : does not arise
- (iii) Case No : does not arise
- (iv) Date of order of the Court taken cognizance : does not arise
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : does not arise

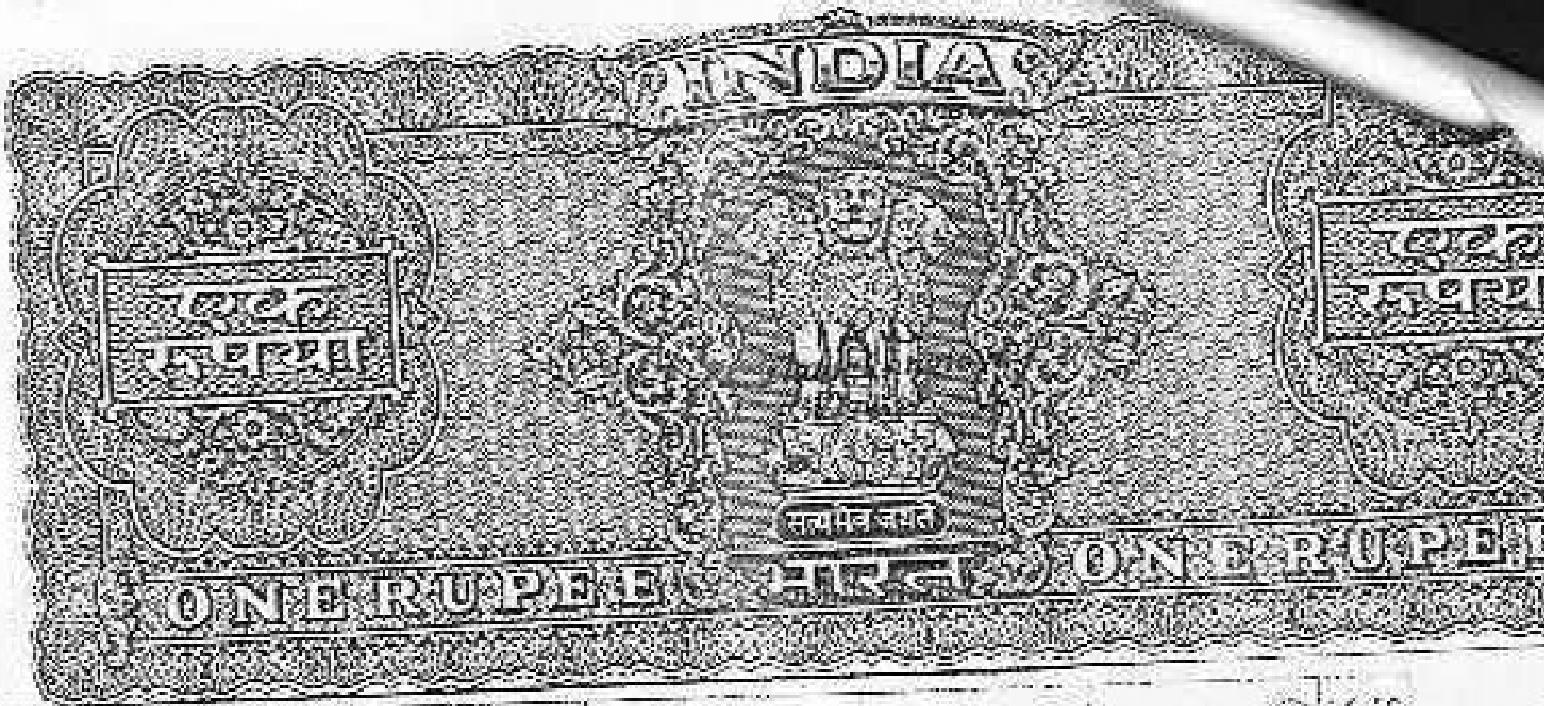
Sanghmingthanga H. Parth



(2) That I give heretibelow the details of the assets (Immovable, movable, bank balan dependents*)
 A. Details of movable assets.

(* Assets in joint name indicating the extent of joint ownership will also have to be given.)

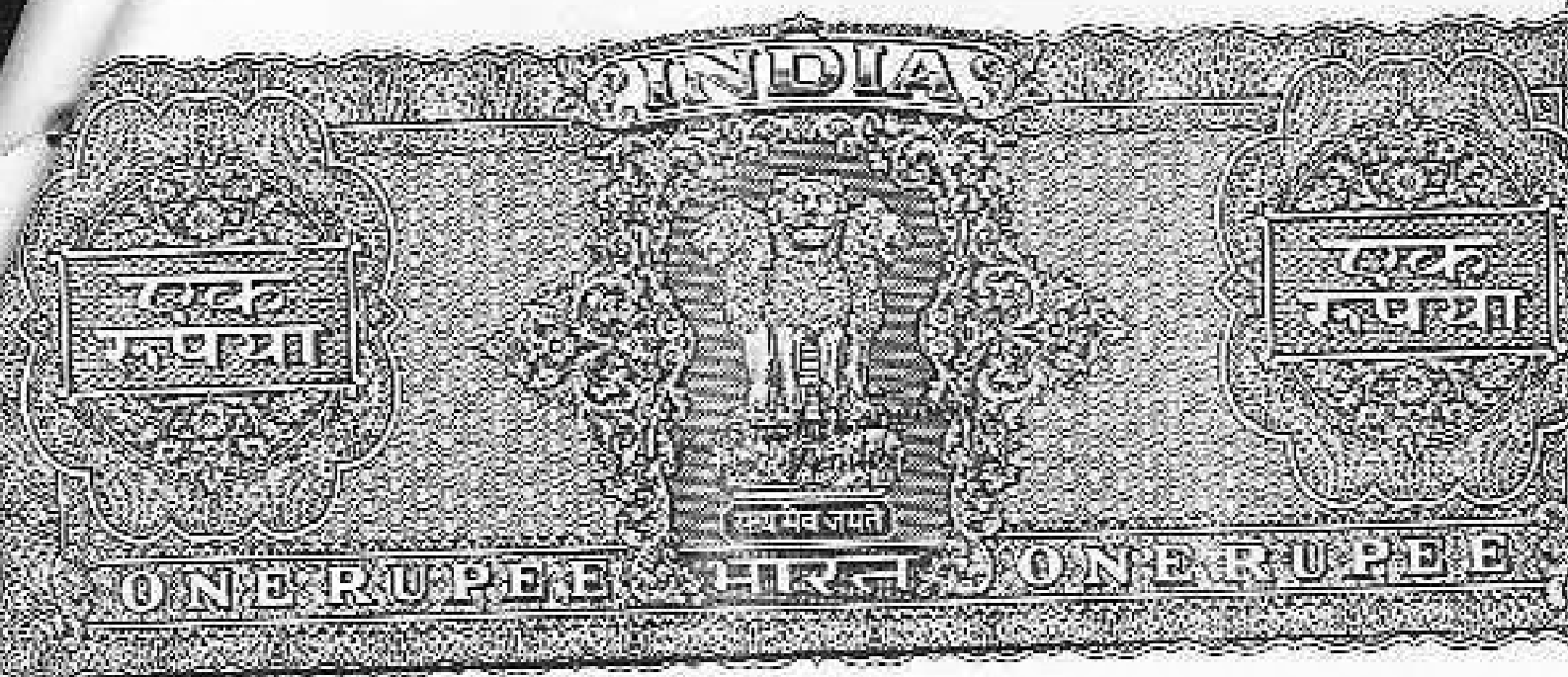
| S.No. | Description | Self | Spouse(s) Name(s) | Dependent Name |
|-------|---|---|-----------------------------|----------------|
| (i) | Cash | ₹ 1,00,000/- ₹ 7,29,304.99/- ₹ 2,54,999.00/- ₹ 2,54,999.00/- ₹ 2,54,999.00/- ₹ 2,54,999.00/- | | |
| (ii) | Deposits in Banks - Financial Institutions And Non-Banking Financial Companies | ₹ 1, 29, 304.99/- | ₹ 3, 63, 000/- | |
| (iii) | Bonds, Debentures And shares in companies | 83 shares in Apple Hospital group | | |
| (iv) | Other Financial instruments Postal Savings, LIC, Policies etc | | | |
| (v) | Motor Vehicles (details of make, etc.) | 1 car (Maruti) 1 car (Maruti) 1 car (Maruti) 1 car (Maruti) | | |
| (vi) | Jewellery (give details of weight and value) | Wedding Ring 20g gold 10 silver rings | 10g gold 10 silver rings | |
| (vii) | Other assets such as values of claims/interests | | | |



[Note : Properties in joint ownership indicating the extent of joint ownership will also be ...]

| Sl. No. | Description | Self | Spouse(s) | Dependent Name |
|---------|--|---|--|----------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total Measurement) - Current market value | - | - | - |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | 172/106/6, 172/106/7 to B.O. No. 1989 of 24.1.1989 by Bangalore Municipal Corporation No. 9 of 1985 129/130/1, 129/130/2, 129/130/3 129/130/4 Bangalore 172/106/8 to Bangalore Municipal Corporation No. 36 of 1989 by 10/11/1989 | - | - |
| (iii) | Buildings (commercial / Residential) - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value | 172/106/6 No. 172-106/6 of 24.1.1989 by Bangalore Municipal Corporation No. 9 of 1985 129/130/1, 129/130/2, 129/130/3 129/130/4 Bangalore 172/106/8 to Bangalore Municipal Corporation No. 36 of 1989 by 10/11/1989 | 172/106/6 No. 172-106/6 of 24.1.1989 by Bangalore Municipal Corporation No. 9 of 1985 129/130/1, 129/130/2, 129/130/3 129/130/4 Bangalore 172/106/8 to Bangalore Municipal Corporation No. 36 of 1989 by 10/11/1989 | - |
| (iv) | Houses/Apartments, etc - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value | - | - | - |
| (v) | Others (such as interest in property) | - | - | - |

Handwritten signature and date:
 Date: / /



(3) I give hereindbelow the details of my liabilities /overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding As on. 31.12.20 |
|--------|--|---|---------------------------------------|
| (a)(i) | Loans from Banks | — | — |
| (ii) | Loans from financial Institutions | — | — |
| (iii) | Government dues (other than Income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office) | Miscraan legislative Assembly | Rs 5,10,8 |
| (b)(i) | Income Tax including Surchage [Also indicate the Assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | — | — |
| (ii) | Wealth Tax [Also indicate the Assessment year upto which Wealth Tax return filed.] | — | — |
| (iii) | Sales Tax { Only in case of Proprietary business } | — | — |



- 5 -

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

| Qualification | Year of Passing | Subjects | Name of School/ College | Name of Board/ University |
|--|-----------------|--|------------------------------------|--------------------------------------|
| H.S.C | 1964 | Maths, English, Science, History, Geography | St. Peter's High School, Khatu | Board of Secondary Education, Assam. |
| P.U. H.S.S.C | 1965 | English, History, Geography, Maths | St. Anthony's College, Shillong | Lynchets University |
| GRADUATION | 1968 | Pol. Sci., History, Geography, Maths | St. Anthony's College, Shillong | Lynchets University |
| POST GRADUATION | 1970 | Pol. Sci. | Lynchets University | Lynchets University |
| ANY OTHER EDUCATION QUALIFICATION (TO BE CLEARLY STATED) | 1982 | Research Methodology, English, Sanskrit, History, Geography, Pol. Sci. | Dept. of Pol. Sci., NEHU, Shillong | NEHU Shillong |

S. Sanku
Signature of Deponent

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Champhai this the 1st day of November, 2003.

S. Sanku
Signature of Deponent

S. Sanku
27/11/03



The above affidavit is duly sworn before me by the Candidate / Deponent

Place Champhai

Date 1-11-03

[Handwritten Signature]
1/11/03

Magistrate of the 1st Class
Commissioner of Oath
Magistrate 1st Class
Champhai District,
Champhai.

Election Department/2003

[Handwritten Signature]
1/11/03