

**FORM 26**  
(See rule 4A)

**AFFIDAVIT**

To be furnished by the candidate before the Returning Officer for election to the  
Mizoram Legislative Assembly from ..... 16. 10.11.2011 (S+). Constituency

I, R. LAL CHHILAN, son/daughter/wife of Dashakanta (2)  
aged about 54 years, resident of Khatla - S'  
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in  
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent  
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First Information Report No./Nos. ....
- (ii) Police Station(s) ..... District(s) .....
- State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
Candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent  
jurisdiction .....

2. I ~~have been~~ /have not been convicted of an offence(s) [other than any offence(s) referred  
to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representa-  
tion of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following  
information :

- (i) Case/First Information Report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police Station(s) ..... District(s) .....
- State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has ever been charged .....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction  
.....

Place : Chawm Petai

at 10.10.2011

R. Lal Chhilan  
Signature of deponent.

## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at this day, the 1<sup>st</sup> of Nov., 2003

*R.K. Acharjee*  
Signature of deponent.

Note : The columns in this Form which are not applicable to the deponent may be struck off.

Note : The principal rules were published in the Gazette of India vide notification number S.O. 859, dated the 15<sup>th</sup> April, 1961 and last amended vide notification number S.O. 90(E), dated the 1<sup>st</sup> February, 2001.

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*R.K. Acharjee*  
Signature of deponent.

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Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to the Mizoram Legislative Assembly

from the 16 KHAMTAI (ST) Constituency

I, R. LACHHUMAII son/daughter/wife of  
Dardaparoma (L) aged, 54 years, resident  
of Khatta 'S' Agart, candidate at the above  
election, do hereby solemnly affirm and state on oath as under : -  
*is not*

(1) The following case(s) is/are pending against me in which cognizance has been taken by  
the court :-

(i) Section of the Act and description of the offence for which cognizance

taken : \_\_\_\_\_

(ii) The Court which has taken cognizance : \_\_\_\_\_

(iii) Case No. : \_\_\_\_\_

(iv) Date of Order of the Court taking cognizance : \_\_\_\_\_

(v) Details of appeal(s)/application(s) for revision, etc. if any, filed against

above order taking cognizance : \_\_\_\_\_

That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents\* Details of moveable assets,

Joint name indicating the extent of joint ownership will also have to be given)

| Description   | Self   | Spouse(s)<br>Name(s) | Dependent-1<br>Name: | Dependent-2<br>Name: | Dependent-3<br>etc.Name: |
|---|--|----------------------|----------------------|----------------------|--------------------------|
| Cash  | 7000/-   | rupees               | rupees               | rupees               | rupees                   |
| Deposits in Bank,<br>Financial Institutions<br>and Non-Banking<br>Financial Companies | rupees   | 100000               | rupees               | rupees               | rupees                   |
| Bonds, Debentures and<br>Shares in companies  | rupees   | rupees               | rupees               | rupees               | rupees                   |
| Other Financial Instruments<br>NSS, Postal Savings, LIC,<br>Policies etc.             | rupees   | rupees               | rupees               | rupees               | rupees                   |
| Motor Vehicles (details of<br>make, etc.)   | L 412 (Benzine)<br>W 20000/-<br>H 201 P - 6350 | rupees               | rupees               | rupees               | rupees                   |
| Jewellery (give details of<br>weight and value)                                       | rupees   | rupees               | rupees               | rupees               | rupees                   |
| Other assets, such as values<br>of claims/interests                                   | L 5000/-<br>S 5000/-                           | rupees               | rupees               | rupees               | rupees                   |

\*Details of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially dependent on the income of the candidate.

cont..

**Details of Immovable assets.**

*(Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)*

| Description                                     | Self                      | Spouse(s) Name(s) | Dependent-1 Name: | Dependent-2 Name: | Dependent-3) etc.Name: |
|---|---------------------------|-------------------|-------------------|-------------------|------------------------|
| <b>Agricultural Land</b>                        |                           |                   |                   |                   |                        |
| - Location(s)                                   | near<br>Tirunelveli River | mid               | mid               | mid               | mid                    |
| - Survey number(s)                              | no. 116                   | mid               | mid               | mid               | mid                    |
| - Extent(Total measurement)                     | 20 bighas                 | mid               | mid               | mid               | mid                    |
| - current market value                          | Rs. 18,000/-              | mid               | mid               | mid               | mid                    |
| <b>Non-Agricultural Land</b>                    |                           |                   |                   |                   |                        |
| - Location(s)                                   | mid                       | mid               | mid               | mid               | mid                    |
| - Survey number(s)                              | mid                       | mid               | mid               | mid               | mid                    |
| - Extent(Total measurement)                     | mid                       | mid               | mid               | mid               | mid                    |
| - current market value                          | mid                       | mid               | mid               | mid               | mid                    |
| <b>Buildings (commercial and residential)</b>   |                           |                   |                   |                   |                        |
| - Location(s)                                   | mid                       | mid               | mid               | mid               | mid                    |
| - Survey number(s)                              | mid                       | mid               | mid               | mid               | mid                    |
| - Extent(Total measurement)                     | mid                       | mid               | mid               | mid               | mid                    |
| - current market value                          | mid                       | mid               | mid               | mid               | mid                    |
| <b>Houses/Apartments, etc.</b>                  |                           |                   |                   |                   |                        |
| - Location(s)                                   | mid                       | mid               | mid               | mid               | mid                    |
| - Survey number(s)                              | mid                       | mid               | mid               | mid               | mid                    |
| - Extent(Total measurement)                     | mid                       | mid               | mid               | mid               | mid                    |
| - current market value                          | mid                       | mid               | mid               | mid               | mid                    |
| <b>Others</b><br>(such as interest in property) | —                         | —                 | —                 | —                 | —                      |

I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues:-  
 Please give separate details of each item

| Description   | Name and address of Bank/<br>Financial Institution(s)/Department | Amount outstanding<br>as on ..... |
|---|--|-----------------------------------|
| Loans from Banks  | .....  | .....                             |
| Government dues (other than income tax and wealth tax)<br>(No Due Certificate to be enclosed in case holding or<br>having held any public office) | .....  | .....                             |
| Income Tax including surcharge (Also indicate assessment<br>year upto which Income Tax return filed.<br>Give also permanent Account Number (PAN)) | .....  | .....                             |
| Wealth Tax (Also indicate assessment year upto which<br>Wealth Tax return filed.)   | .....  | .....                             |
| Sales Tax ( Only in case of proprietorship business)  | .....  | .....                             |
| Property Tax  | .....  | .....                             |

## (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of School/University and the year in which the course was completed should also be given).

| Qualification  | Year of Passing | Subjects                                      | Name of School/College      | Name of Board/University |
|--|-----------------|---|-----------------------------|--------------------------|
| HSLC   | 1970            | Maths<br>Hindi<br>Geography<br>Social Studies | St. Paul's H/S<br>Aligarh   | Arcaan<br>Board          |
| PU/HSSLC   | 1971            | Political Science<br>Economics                | PU College<br>Aligarh       | Bachhalis<br>University  |
| GRADUATION   | 1980            | Business<br>Economics                         | Aligarh<br>College, Aligarh | NETHS                    |
| POST GRADUATION  | --              | --  |                             |                          |
| ANY OTHER EDUCATION<br>QUALIFICATION<br>(TO BE CLEARLY STATED) |                 |   |                             |                          |

*R.K. Amin*

Signature of Deponent

VERIFICATION

I, the abovenamed deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at this day, the 1st of Nov 2003.

*R.K. Amin 11/11/03*

Signature of Deponent

The above affidavit is duly sworn before me by the Candidate/Deponent

*Lokendra 11/11/03*

Magistrate of the 1<sup>st</sup> Class/  
Commissioner of Oath

*(Seal)*  
1<sup>st</sup> Class Magistrate,  
Champhai District

Place ..... Champhai

Date ..... 1 - 11 - 03