|                                                                                                                                                                                                                                                                                                 | List of Appl    | FORM<br>(Refer rule)<br>lications for Shifting of Address   |                                                                         | d in Form8                  |                                                                                      |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|-----------------------|
| Designated location identity<br>(where applications have been received)                                                                                                                                                                                                                         |                 | Constituency (Assembly /£Parliamentary):<br>LAWNGTLAI EAST  |                                                                         | Revision identity           |                                                                                      |                       |
| 1. List number@                                                                                                                                                                                                                                                                                 |                 | 2. Period of receipt of applications (covered in this list) |                                                                         | From date <b>06/12/2023</b> |                                                                                      | To date<br>06/12/2023 |
| 3. Place of hearing*                                                                                                                                                                                                                                                                            |                 | -                                                           |                                                                         |                             |                                                                                      |                       |
| Serial number<br>\$ of<br>application                                                                                                                                                                                                                                                           | Date of receipt | Name of elector objection/<br>making application            | New Address (Present place of ordinary residence) Date/Time of hearing* |                             |                                                                                      |                       |
| 1                                                                                                                                                                                                                                                                                               | 2               | 3                                                           | 4                                                                       |                             |                                                                                      | 5                     |
|                                                                                                                                                                                                                                                                                                 |                 |                                                             |                                                                         |                             |                                                                                      |                       |
| £ In case of Union Territories having no Legislative Assembly<br>@ For this revision for this designated location<br>* Place, time and date of hearing as fixed by electoral registration officer<br>§ Running serial number is to be maintained for each revision for each designated location |                 |                                                             | Date of exhibition at designated location<br>under rule 15(1)(b)        |                             | Date of exhibition at Electoral<br>Registration Officer's Office under<br>rule 16(b) |                       |
|                                                                                                                                                                                                                                                                                                 |                 |                                                             |                                                                         |                             |                                                                                      |                       |