|                                                                                                                                                                                                                                                                                                   | List of Ob         | jections/Application for                                    | (Refer rule                               | 2 <b>M 11</b><br>es 15 & 16)<br>Replacement of EPIC/Ma        | king of PwD Receive                | ed in Form 8                                                                         |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------|-----------------------|
| Designated location identity<br>(where applications have been received)                                                                                                                                                                                                                           |                    | Constituency (Assembly/£Parliamentary):<br>AIZAWL EAST II   |                                           |                                                               |                                    | Revision Identity                                                                    |                       |
| 1. List number@                                                                                                                                                                                                                                                                                   |                    | 2. Period of receipt of applications (covered in this list) |                                           |                                                               |                                    | From date <b>10/12/2023</b>                                                          | To date<br>10/12/2023 |
| 3. Place of hearing*                                                                                                                                                                                                                                                                              |                    |                                                             |                                           |                                                               |                                    |                                                                                      |                       |
| Serial number<br>\$ of<br>application                                                                                                                                                                                                                                                             | Date of<br>receipt | Name of elector<br>objecting/making<br>apllication          | <b>Reasons for objection/applications</b> |                                                               | ations                             | Date of hearing*                                                                     | Time of               |
|                                                                                                                                                                                                                                                                                                   |                    |                                                             | Whether<br>correction of<br>entry (Y/N)   | Whether<br>replacement<br>of EPIC (Y/N)                       | Whether<br>marking of<br>PwD (Y/N) |                                                                                      | hearing*              |
| 1                                                                                                                                                                                                                                                                                                 | 2                  | 3                                                           | 4                                         | 5                                                             | 6                                  | 7 (a)                                                                                | 7 (b)                 |
| £ In case of Union territories having no Legislative Assembly<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location |                    |                                                             |                                           | Date of exhibition at designated<br>location under rule 15(b) |                                    | Date of exhibition at Electoral<br>Registration Officer's Office<br>under rule 16(b) |                       |